

DD/HRN  
A 1/2/24  
JAW  
1/2/24

SD no. 102(R)

PARLIAMENT MATTER  
MOST IMMEDIATE

F.No.J-2304715/5/2024-Fy  
Government of India  
Ministry of Fisheries, Animal Husbandry and Dairying  
Department of Fisheries

Chanderlok Building, New Delhi  
Dated 31<sup>st</sup> January, 2024

To

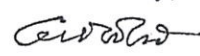
- |   |   |
|---|---|
| 1. The Principal Secretary,<br>Government of Kerala,<br>Department of Fisheries, Ports & Harbour<br>Development, Thiruvananthapuram<br>(email: <a href="mailto:prlsec.fisheries@kerala.gov.in">prlsec.fisheries@kerala.gov.in</a> ) | 2. The Chief Executive,<br>National Fisheries Development Board,<br>Hyderabad<br>( <a href="mailto:cenfdb@gmail.com">cenfdb@gmail.com</a> )                                     |
| 3. The Chief Engineer, Harbour Engineering<br>Department, Kamaleswaram, Manacaud P O,<br>Thiruvananthapuram 695009<br>(email: <a href="mailto:ce.hed@kerala.gov.in">ce.hed@kerala.gov.in</a> )                                      | 4. The Director,<br>Central Institute of Coastal Engineering for<br>Fishery, Jalahalli, Bengaluru<br>(email: <a href="mailto:director@cicef.gov.in">director@cicef.gov.in</a> ) |

**Sub: Lok Sabha Question Dy No. 1287 due for answer on 06.02.2024 regarding "Upgradation of Muthalappozhi Fishing Harbour".**

Sir/Madam,

Reproduced below is a provisionally admitted Lok Sabha Question Dy No. 1287 due for answer on 06.02.2024 regarding "Upgradation of Muthalappzhi Fishing Harbour"

- a) Whether the Union Government has directed the State of Kerala to submit revised proposal for upgradation of Muthalappozhi fishing harbour by incorporating the suggestions of the studies carried out by the Central Water and Power Research Station (CWPRS) and if so, the details thereof;
  - b) whether the Union Government has received the revised proposal accordingly; and
  - c) if so, the details thereof and the present status and if not, the response of the State thereto?
2. It is, therefore, requested that inputs for framing the reply to the above question may please be furnished immediately. Soft copy of the same may please be emailed to: [jsfy@nic.in](mailto:jsfy@nic.in), [rajivpratap.dubey@gov.in](mailto:rajivpratap.dubey@gov.in), [grk.rao@gov.in](mailto:grk.rao@gov.in), [anshul.mishraa@dof.gov.in](mailto:anshul.mishraa@dof.gov.in)

Yours faithfully,  


(G. Ramakrishna Rao)  
Assistant Commissioner (Fy)

Copy to: for information and necessary to: The Director of Fisheries, Government of Kerala, Thiruvananthapuram (email: [fisheriesdirector@gmail.com](mailto:fisheriesdirector@gmail.com))